



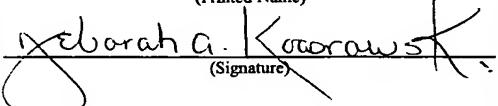
06-19-06

Attorney Docket No. 089339-0386

RCE
EFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Davis et al.
Title: BASEPAN ASSEMBLY
Application No.: 10/706,213
Application Filing Date: 11/12/2003
Examiner: Hoffberg, Robert Joseph
Art Unit: 2835
Confirmation No.: 6327

CERTIFICATE OF EXPRESS MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
EV 633135687 US (Express Mail Label Number)	June 16, 2006 (Date of Deposit)
Deborah A. Kocorowski (Printed Name)	
	

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

REQUEST FOR CONTINUED EXAMINATION (RCE)
TRANSMITTAL

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. This RCE and the enclosed items listed below are being filed prior to the earliest of: (1) payment of the Issue Fee (unless a petition under 37 C.F.R. § 1.313 is granted); (2) abandonment of the application; or (3) the filing of a Notice of Appeal to the U.S. Court of Appeals for the Federal Circuit under 35 U.S.C. § 141, or the commencement of a civil action under 35 U.S.C. § 145 or § 146 (unless the appeal or civil action is terminated).

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1. **Submission required under 37 C.F.R. § 1.114:** (check items that apply)

a. Previously submitted:

- Please enter and consider the amendment and/or reply previously filed on ____.
- Please consider the Affidavit(s)/Declaration(s) previously filed on ____ but not considered.
- Please consider the arguments in the Appeal Brief or Reply previously filed on ____.
- Other ____.

b. Enclosed are:

- Amendment and Reply Under 37 C.F.R. § 1.116 (11 pages).
- Affidavit(s)/Declaration(s).
- Information Disclosure Statement.
- Form PTO-1449 with copies of ____ listed reference(s).
- Other .

Miscellaneous:

- Suspension of action of the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of ____ months.

The filing fee is calculated below:

	Claims as Amended	Previously Paid For	Extra Claims Present	Rate	Fee Totals
RCE Fee 1.17(e):				\$790.00	= \$790.00
Total Claims:	30	- 31	= 0	x \$50.00	= \$0.00
Independents	3	- 3	= 0	x \$200.00	= \$0.00
First presentation of any Multiple Dependent Claims:			+ \$360.00	=	\$0.00
				CLAIMS FEE TOTAL:	= \$790.00

[] The Applicants hereby petition for an extension of time under 37 C.F.R. § 1.136(a) for the total number of months checked below:

[] Extension for response filed within the first month:	\$120.00	0	\$0.00
[] Extension for response filed within the second month:	\$450.00		\$0.00
[] Extension for response filed within the third month:	\$1,020.00		\$0.00
[] Extension for response filed within the fourth month:	\$1,590.00		\$0.00
[] Extension for response filed within the fifth month:	\$2,160.00		\$0.00
EXTENSION FEE SUBTOTAL:			\$0.00
EXTENSION FEE ALREADY PAID:			\$0.00
EXTENSION FEE TOTAL			\$0.00
CLAIMS AND EXTENSION FEE TOTAL:			\$790.00
[] Small Entity Fees Apply (subtract ½ of above):			\$0.00
[] Suspension of action requested under 37 C.F.R. § 1.103(c)			\$0.00
TOTAL FEE:			\$790.00

A credit card payment form in the amount of \$790.00 to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by the credit card payment form being unsigned, providing incorrect information resulting in a rejected credit card transaction, or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date 06-16-06

By James A. Wilke

FOLEY & LARDNER LLP
Customer Number: 26371
Telephone: (414) 297-5776
Facsimile: (414) 297-4900

James A. Wilke
Attorney for the Applicants
Registration No. 34,279